IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MB 121			
In R. J.S. Pate	ent Application of:)	
Set of)	
o plicant(s):	Schultz et al.)	
) I hereby certify that t	his paper is being deposited with the United
Serial No.:	09/811,376) States Postal Servic	e as FIRST-CLASS mail in an envelope
) addressed to: Mail S	Stop Issue Fee, Commissioner for Patents,
Conf. No:	6440) P.O. Box 1450, Alexa	andria, YA 22313-1450, on this date.
) 11 3 - 3	1. 04
Filed:	March 16, 2001) 1-5-05	Jon Ban
•) Date	Attorney for Applicant
For:	LEFT HANDED)	Registration No. 40,607
	COMPOSITE MEDIA) (
)	

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

2817

Lee, Benny T.

AMENDMENT TRANSMITTAL

Sir:

Art Unit:

Examiner:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As		Previously		Present				Additional	280
	Amended		Paid For		Extra		Rate		Fee	0
Total Claims	43	-	44	=	0	х	\$18.00	=	\$ 0	
Independent Claims	3	-	4	=	0	X	\$86.00	=	\$ 0	
Fee for Multiple Depende	ent Claims						\$290.00	=	\$ 0	
• •			To	otal A	dditional 1	Fee			\$ 0	
			Small Entity Fee (reduced by half)					\$ 0	_	

- (X) Amendment B.
- (X) Petition for Extension of Time (in duplicate), with check in the amount of \$55.00.
- (X) Physical Review Letters; Volume 84, Number 18; May 1, 2000; Composite Medium with Simultaneously Negative Permeability and Permittivity.
- (X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

300 South Wacker Drive -Suite 2500 GREER, BURNS & CRAIN, LTD.

Chicago, Illinois 60606 Telephone: (312) 360-0080 Facsimile: (312) 360-9315 Customer Number 24978 K:0321\65200\AmdTransmittal.DOC

Thomas R. Fitzsimons Registration No. 40,607 0321.65200

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. Pa	atent Application of:)
Applicant(s):	Schultz et al.) I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents,
Serial No.:	09/811,376	P.O. Box 1450, Alexandria, VA 22313-1450, on this date.
Conf. No:	6440	Date Registration No.40/607 Attorney for Applicant
Filed:	March 16, 2001	
For:	LEFT HANDED COMPOSITE MEDIA)))
Art Unit:	2817))
Examiner:	Lee, Benny T.	,)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT B

In response to the office action mailed July 29, 2003, Applicants, through

their attorneys, provide the following amendments and remarks:

RECEIVED

NOV 12 2003

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